Joint Executive Committee/Board of Directors Agenda Preparation Meeting

NORTHRIDGE SOUTH NEIGHBORHOOD COUNCIL
Monday, September 12, 2016 – 6:00 PM
Northridge Middle School – Library
17960 Chase St, Northridge CA 91325

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review, see bottom. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request (may not be available until funding is established by the City). In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Northridge Middle School, NSNC website, DONE Early Notification website, and Park Parthenia (24 hour site), 19100 Parthenia St #5, Northridge, CA 91324. In addition, if you would like a copy of any record related to an item on the agenda please contact James Ashjian, Board President, at (818) 625-8919 or email him at iashjian.option@gmail.com. For information about the Council and Your Community see our website: http://www.northridgesouth.org Updated copies will be available at the council meeting and on our website.

(Out of an abundance of caution due to the expected attendance and participation of a majority of Board Members at the following Committee meeting, this agenda is noticed as a Joint Meeting of the Committee and the Board, in adherence with the State’s Brown Act.)

1. WELCOMING REMARKS:
   a. Call to order & Flag salute
   b. Committee roll call (This Committee is composed of four members. A quorum of at least three members present is required to hold official Committee meetings.)
   c. Self-Introductions of guests (Please sign-in! It is voluntary, and will help us stay in touch with you.)

2. SELECTION & VOTE of Committee Chair Persons and Members for Committees
   a. Budget and Finance Committee
   b. Outreach and Communications Committee
   c. Planning and Land-Use Committee
   d. Public Safety Committee
   e. Transportation & Public Works Committee

3. ITEMS FOR DISCUSSION OR ITEMS TO BE PLACED ON AGENDA
   a. Transportation and Public Works items (10 minutes)
   b. Budget and Finance items (10 minutes) review and discussion of proposed budget for board member comments at August 25, 2016 meeting.
   c. Planning and Land Use items (10 minutes)
   d. Public Safety items (10 minutes)
   e. Outreach and Communications items (10 minutes)
   f. Budget Advocate (10 minutes)
4. **DISCUSSION AND POSSIBLE ACTION**
   Case ZA 2016-1655 CU-SPR for a commercial corner development at 8400 N Balboa Blvd. The representative will have a presentation for the committee. After presentation, the Committee may make recommendation of the concept-only.

5. **8350 – 8430 Reseda Blvd**
   **Project Description:**
   CONSTRUCTION OF A MIXED-USE PROJECT TO INCLUDE 61 SMALL LOTS AND A MIXED-USE PROJECT INCLUDING APPROXIMATELY 10,300 SF. OF GROUND RETAIL AND 78 RESIDENTIAL UNITS.
   **Requested Entitlement:**
   VESTING TENTATIVE TRACT MAP FOR A 61-UNIT SMALL-LOT SUBDIVISION, ZONE CHANGE FROM "FOOTPRINT ZONING" OR C2-1VL AND P-1VL TO C2-1VL, CONDITIONAL USE PERMIT TO PERMIT FLOOR AREA AND DENSITY AVERAGING IN A UNIFIED DEVELOPMENT, SITE PLAN TO PERMIT A TOTAL OF 139 RESIDENTIAL UNITS;

6. **Request for Grant for Ice machine for Fire Department**

7. **GENERAL PUBLIC COMMENT ON NON-AGENDIZED ITEMS** (2 minutes)

8. **ADJOURNMENT**

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

The agenda for the regular and special meetings is posted for public review at several posting locations within the NSNC boundaries. The Council is always looking for volunteers to organize speakers, educate our stakeholders on new property developments, and discuss community issues. If you are interested in getting involved, please e-mail us at: northridgesouth@gmail.com. Events and Calendar postings should be sent to northridgesouth@gmail.com. If you want something put on the agenda, make sure the request is submitted in writing to the board prior to the Agenda Setting Meeting. Agenda items are subject to change after posting. Posting sites are: NSNC website, DONE Early Notification website, and Park Parthenia, 19100 Parthenia St #5, Northridge, CA 91324. For information about the Council and Your Community see our website: http://www.northridgesouth.org. Updated copies will be available at the council meeting and on our website.

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**SERVICIOS DE TRADUCCIÓN** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Jose Hernandez, miembro de la Mesa Directiva, al (818) 378-2439 o por correo electrónico daniel99x99@msn.com para avisar al Concejo Vecinal.

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The NSNC Committee meetings are held on the 2nd Monday of each month (unless otherwise noted) in the Northridge Middle School Library, 17960 Chase Street. **Note:** During the months of November and December, the committee meetings may fall on the first Monday of the month, to accommodate the Thanksgiving and Christmas holidays.