

# CITY OF LOS ANGELES

CALIFORNIA

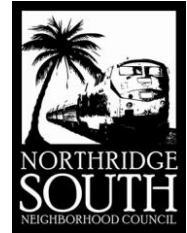


## NORTHRIDGE SOUTH NEIGHBORHOOD COUNCIL EXECUTIVE BOARD

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Donnal Poppe  
Jose Portillo  
Stephanie Schwinn  
Fred Youssif

## NORTHRIDGE SOUTH NEIGHBORHOOD COUNCIL

E-mail: [northridgesouth@gmail.com](mailto:northridgesouth@gmail.com)  
Website: <http://www.northridgesouth.org>



# REGULAR MEETING

## NORTHRIDGE SOUTH NEIGHBORHOOD COUNCIL

Thursday, February 23, 2017 – 7:00 PM

Northridge Middle School – Library

17960 Chase St, Northridge CA 91325

The public is requested to fill out a “**Speaker Card**” to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review, see bottom. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request (*may not be available until funding is established by the City*). In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Northridge Middle School, NSNC website, DONE Early Notification website, and Park Parthenia (24 hour site), 19100 Parthenia St #5, Northridge, CA 91324. In addition, if you would like a copy of any record related to an item on the agenda please contact James Ashjian, Board President, at (818) 625-8919 or email him at [jashjian.option@gmail.com](mailto:jashjian.option@gmail.com). For information about the Council and Your Community see our website: <http://www.northridgesouth.org> Updated copies will be available at the council meeting and on our website.

- 1) Call to Order & Pledge of Allegiance
- 2) Board of Directors Roll Call
- 3) Approval of minutes from January 26<sup>th</sup> Board meeting. .
- 4) Comments by public officials (5 minutes)
  - a. CD12
  - b. Other public officials
- 5) General public comment on non-agendized items (limit two minutes each)
- 6) President’s Comments (5 minutes) New website is live. Please go to [www.northridgesouth.org](http://www.northridgesouth.org) and register your email address. Please forward to other stake holders and ask them to register as well.
- 7) Old Business
  - a. Budget Update (5 minutes) Discuss and vote on revised budget changes
  - b. Approval of Monthly Reconciliation Report (5 minutes) MER
  - c. Vote on Foster Children Resource Center \$1,000, NPG (Neighborhood Purpose Grant).
  - d. Vote on NPG Grant for Valley Disaster Preparedness fair not to exceed \$850.00 dollars (5 Minutes) Mikkie Loi to present requirement.
- 8). New Business
  - a. Mel Wilson will present information about Proposition S on the March ballot.
  - b. Presentation regarding 8400 Balboa project, City Planning Case No. ZA-2016-1655-CU-SPR regarding CUP (Conditional Use Permit)
  - c. Discussion and possible action to approve Northridge Middle School NPG in the amount of \$5000.
  - d. Valley Alliance of Neighborhood Councils (VANC) mixer March 9. Discussion and possible action whether NSNC wants to contribute \$250.00.
  - e. Representative will present information regarding Proposition N and M on the March ballot.
  - f. Discussion and possible action to allocate \$2,000 for purchase of bicycles for annual Bike repair and raffle event at PALS.
  - g. Citrus Sunday. Action to appropriate up to \$1,000 to promote Citrus Sunday if held during this fiscal year. (Refer to Med-fly issue).
  - h. Discussion and possible action whether to offer funds to Napa Elementary School following a classroom fire that destroyed many classroom items.
  - i. Discussion and possible action on Accessory Dwelling Units AB 2299 & SB1069.

Continued

9.) Individual Committee reports (5 minutes each)

**Committees cannot take action on behalf of the Board, but act as and advisory body to the Board.**

- a. Homeless Liaison will give an update.
- b. All committees to update their section of web pages.
- c. Land Use Committee will present a Town Hall meeting on how to find zoning information within the City's web sites The Town Hall will be held at our April 27, 2017 meeting. Add to website as future event.

Meet and Greet" starts at 6:30 p.m., one half hour before meeting.

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

10) Board member announcements (2 minutes each)

11.) Adjournment

The agenda for the regular and special meetings is posted for public review at several posting locations within the NSNC boundaries. The Council is always looking for volunteers to organize speakers, educate our stakeholders on new property developments, and discuss community issues. If you are interested in getting involved, please e-mail us at: [northridgesouth@gmail.com](mailto:northridgesouth@gmail.com) Events and Calendar postings should be sent to [northridgesouth@gmail.com](mailto:northridgesouth@gmail.com). If you want something put on the agenda, make sure the request is submitted in writing to the board prior to the Agenda Setting Meeting. Agenda Items are subject to change after posting. Posting sites are: NSNC website, DONE Early Notification website, and Park Parthenia, 19100 Parthenia St #5, Northridge, CA 91324. For information about the Council and Your Community see our website: <http://www.northridgesouth.org> Updated copies will be available at the council meeting and on our website.

**SERVICIOS DE TRADUCCION** - Si requiere servicios de traduccion, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Jose Hernandez, miembro de la Mesa Directiva, al (818) 378-2439 o por correo electrónico [daniel99x99@msn.com](mailto:daniel99x99@msn.com) para avisar al Concejo Vecinal.

The NSNC Committee meetings are held on the 2nd Monday of each month (unless otherwise noted) in the Northridge Middle School Library, 17960 Chase Street. **Note:** During the months of **November and December**, the committee meetings **may** fall on the **first Monday of the month**, to accommodate the Thanksgiving and Christmas holidays.