

# CITY OF LOS ANGELES

CALIFORNIA

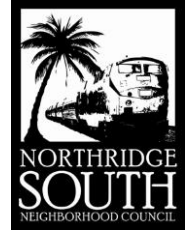


## NORTHRIDGE SOUTH NEIGHBORHOOD COUNCIL EXECUTIVE BOARD

James Ashjian - President  
Ann Dorsey - Vice President  
Kevin Kratzer - Secretary  
Michael Bell - Treasurer

## NORTHRIDGE SOUTH NEIGHBORHOOD COUNCIL

E-mail: [northridgesouth@gmail.com](mailto:northridgesouth@gmail.com)  
Website: <http://www.northridgesouth.org>



## Joint Executive Committee/Board of Directors Agenda Preparation Meeting

### NORTHRIDGE SOUTH NEIGHBORHOOD COUNCIL

Monday, February 10, 2020 6:00 P.M

Northridge Middle School – Library  
17960 Chase St, Northridge CA 91325

The public is requested to fill out a **"Speaker Card"** to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review, see bottom. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Board at (818) 625-8919 or email at E-mail: [northridgesouth@gmail.com](mailto:northridgesouth@gmail.com). Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Northridge Middle School, NSNC website, DONE Early Notification website, and Park Parthenia (24-hour site), 19100 Parthenia St #5, Northridge, CA 91324. In addition, if you would like a copy of any record related to an item on the agenda please contact James Ashjian, Board President, at (818) 625-8919 or email him at [jashjian.nsync@gmail.com](mailto:jashjian.nsync@gmail.com). For information about the Council and Your Community see our website: <http://www.northridgesouth.org> Updated copies will be available at the council meeting and on our website.

(Out of an abundance of caution due to the expected attendance and participation of a majority of Board Members at the following Committee meeting, this agenda is noticed as a Joint Meeting of the Committee and the Board, in adherence with the State's Brown Act.)

### **Any and all items listed below on the agenda are subject to discussion and possible action by the Northridge South Neighborhood Council.**

#### **1. WELCOMING REMARKS:**

- a. Call to order & Flag salute
- b. Committee roll call (This Committee is composed of four members. A quorum of at least three members present is required to hold official Committee meetings.)
- c. Self-Introductions of guests (Please sign-in! It is voluntary and will help us stay in touch with you.)

#### **2. ITEMS FOR DISCUSSION OR ITEMS TO BE PLACED ON AGENDA**

- 1) Transportation and Public Works items (10 minutes)
- 2) Budget and Finance items (10 minutes)
- 3) Planning and Land Use items (10 minutes)
- 4) Public Safety items (10 minutes)
- 5) Outreach and Communications items (10 minutes)
- 6) Budget Advocate (10 minutes) Selection of Budget Advocates.

#### **3. DISCUSSION: Event reminders: Discuss our participation in CD 12 Town Hall in advance of the March 3<sup>rd</sup> CD 12 Election. Estimated cost of NSNC funds to be spent for this event will be approximately \$140.00 for water and other miscellaneous snacks for the attendees. 7 cases of water @ \$3.00 each plus \$2.00 CRV (\$21.00 + \$14.00) (about 280 bottles of water) plus \$100. for various bags of chips (approx. 250 bags) The numbers can be adjusted by the board during the discussion process as we see fit. We budgeted an amount not to exceed \$200.**

#### **4. PRESENTATION None**

#### **5. GENERAL PUBLIC COMMENT ON NON-AGENDIZED ITEMS (2 minutes)**

(Continued)

## 6. ADJOURNMENT

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

The agenda for the regular and special meetings is posted for public review at several posting locations within the NSNC boundaries. The Council is always looking for volunteers to organize speakers, educate our stakeholders on new property developments, and discuss community issues. If you are interested in getting involved, please e-mail us at: [northridgesouth@gmail.com](mailto:northridgesouth@gmail.com) Events and Calendar postings should be sent to [northridgesouth@gmail.com](mailto:northridgesouth@gmail.com). If you want something put on the agenda, make sure the request is submitted in writing to the board prior to the Agenda Setting Meeting. Agenda Items are subject to change after posting. Posting sites are: NSNC website, DONE Early Notification website, and Park Parthenia, 19100 Parthenia St #5, Northridge, CA 91324. For information about the Council and Your Community see our website: <http://www.northridgesouth.org> Updated copies will be available at the council meeting and on our website.

**SERVICIOS DE TRADUCCION** - Si requiere servicios de traduccion, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a, miembro de la Mesa Directiva, al (818) 378-2439 o por correo electrónico [jashjian.nsync@gmail.com](mailto:jashjian.nsync@gmail.com) para avisar al Concejo Vecinal.

The NSNC Committee meetings are held on the 2nd Monday of each month (unless otherwise noted) in the Northridge Middle School Library, 17960 Chase Street. **Note:** During the months of **November and December**, the committee meetings **may** fall on the **first Monday of the month**, to accommodate the Thanksgiving and Christmas holidays.