

# CITY OF LOS ANGELES

CALIFORNIA

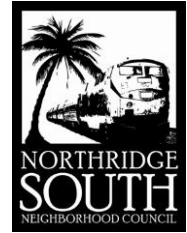


## NORTHRIDGE SOUTH NEIGHBORHOOD COUNCIL EXECUTIVE BOARD

James Ashjian  
Fred Youssif  
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Marilynn Meyer  
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Ann Dorsey  
Jennifer Elliott

## NORTHRIDGE SOUTH NEIGHBORHOOD COUNCIL

E-mail: [northridgesouth@gmail.com](mailto:northridgesouth@gmail.com)  
Website: <http://www.northridgesouth.org>



## Virtual Webinar on Zoom

# REGULAR MEETING

## NORTHRIDGE SOUTH NEIGHBORHOOD COUNCIL

Thursday, May 28, 2020, 7:00 P.M

Zoom Webinar Online or by Telephone

Dial 1(669) 900-6833 to Join the Meeting

Then Enter This Webinar ID 96342250795 and Press #

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE BOARD OF NORTHRIDGE SOUTH NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.

Every person wishing to address the Board must dial 1 (669) 900-6833 and enter 96342250795 and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** The public is requested to dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 (two) minutes per speaker, unless adjusted by the presiding officer of the Board.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review, see bottom. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Board at (818) 625-8919 or email at E-mail: [northridgesouth@gmail.com](mailto:northridgesouth@gmail.com). Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Northridge Middle School, NSNC website, DONE Early Notification website, and Park Parthenia (24-hour site), 19100 Parthenia St #5, Northridge, CA 91324. In addition, if you would like a copy of any record related to an item on the agenda please contact James Ashjian, Board President, at (818) 625-8919 or email him at [jashjian.nsync@gmail.com](mailto:jashjian.nsync@gmail.com). For information about the Council and Your Community see our website: <http://www.northridgesouth.org> Updated copies will be available at the council meeting and on our website.

Continued

(Out of an abundance of caution due to the expected attendance and participation of a majority of Board Members at the following Committee meeting, this agenda is noticed as a Joint Meeting of the Committee and the Board, in adherence with the State's Brown Act.)

**All items listed below on the agenda are subject to discussion and possible action by the Northridge South Neighborhood Council.**

**1. WELCOMING REMARKS:**

- a. Call to order & Flag salute
- b. Committee roll call
- c. Self-Introductions of guests (Please sign-in! It is voluntary and will help us stay in touch with you.)

**2. Board of Directors Roll Call.**

**3. Discussion and Action** on minutes from February 27, 2020 and from the March 26, 2020 meeting, if any were taken for the March 26<sup>th</sup> meeting that was stopped because the LAUSD facility was ordered to close because of mandatory school closures resulting from COVID-19.

**4. Comments by public officials (5 minutes)**

- a. CD12
- b. Other public official guests.
- c. Budget Advocate.
- d. Any other public officials acting in an official capacity.

**5. President's Comments (5 minutes) Announcement(s)** Census 2020 Liaison to be trained as Census Goodwill Ambassadors. (See flyer) event to be at Park Parthenia at Parthenia Street and Vanalden Avenue.

**6. Old Business**

- a. Review and vote to approve Board Member Application form for upcoming election of board members for the period beginning July 1, 2020. [See Website for Application at Northridgesouth.org.](http://Northridgesouth.org)

**FUNDING ITEMS:**

- a. Discussion and possible action on the Monthly Expenditure Report for the months of February, March and April 2020. Action to be taken on each separate month.
- b. Discussion and possible action on the Budget including reallocation of budgeted funds to match commitments for Neighborhood Purpose Grants and other spending items.
- c. Ratification of Emergency Fund contributions to: i). NSNC provided \$1,000 each to ONEgeneration and to LAPD Devonshire Division PALS to purchase food items for community food banks and ii) purchased lunch from a local Deli as a thank you to the nurses and staff of Northridge Hospital for their service during the COVID-19 period.

**7. New Business:**

**Discussion and possible action on:**

**Presentation(s):**

- a. Discuss whether this Council wants to contribute funds to this year's Congress of Neighborhood Councils. If a yes vote is received, we will either accept a motion for an amount and either vote on an amount tonight or move the vote to next month if more discussion is required.
- b. Discussion to form a Selection Committee in order to be ready for NSNC Selection in May/June 2020. Confirm with Freddy Cupen-Ames. The Stipulation Sheet needs to be completed 90 days before the Selection can take place.
- c. Proposed motion to have Stakeholder volunteer, Gerry Fordyce be one of the Budget Representative for Northridge South Neighborhood Council.
- d. That we file a CIS supporting the Budget Advocates. Their sample Proposed Motion will do. And to publicly thank them for their work.
- e. That we fund the Budget Advocates \$500 toward expenses they incur.

- f. Citrus Sunday is scheduled for June. Proposal to cancel Citrus Sunday and notify stakeholders that Food Forward will pick fruit of those requesting assistance or Food Forward will pick up fruit picked by Stakeholders. Fruit will be distributed to others through Food Forward's food bank. Propose that NSNC will have postcards prepared and mailed to Stakeholders. We currently have \$xxxx dollars budgeted for printing and mailing.

**Discussion and possible action on:**

**Presentation(s):**

- a. NPG request from North Valley YMCA in the amount of \$2,500.
- b. NPG request from Teen Court in the amount of \$5,000.
- c. Discuss whether this Council wants to contribute funds to this year's Congress of Neighborhood Councils. If a yes vote is received, we will either accept a motion for an amount and either vote on an amount tonight or move the vote to next month if more discussion is required.
- d. Discussion to form a Selection Committee in order to be ready for NSNC Selection in May/June 2020. The Stipulation Sheet needs to be completed 90 days before the Selection can take place.
- e. Discussion and possible action to submit a public comment regarding the Sidewalk Repair Program. The City of Los Angeles has proposed streamlining the sidewalk repair process as a part of the Willits Settlement Agreement in order to provide improved access to persons with mobility disabilities. As a part of this process a Draft Environmental Impact Report has been written and public comments can be submitted until May 31, 2020.
- f. Discussion to consider **submitting a Community Impact Statement (CIS) (attached to council file 20-0478) in support of Governor-led COVID19 initiative, Project Roomkey, if you support this effort.**
- g.

**8) General public comment on non-agendized items (limit 2 minutes each)**

**9) Committee Reports (5 minutes each):**

- i. Planning and Land Use Committee
- ii. Budget and Finance Committee
- iii. Bylaws and Procedures Committee
- iv. Community Activities and Projects Committee
- v. Environmental- Sustainability Committee
- vi. Governmental Affairs Committee
- vii. Outreach and Communications Committee
- viii. Public Safety Committee
- ix. Transportation and Public Works Committee

**10) Board member announcements or comments (2 minutes each)**

**11) Adjournment**

"Meet and Greet" starts at 6:30 p.m., one half hour before meeting. Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

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The agenda for the regular and special meetings is posted for public review at several posting locations within the NSNC boundaries. The Council is always looking for volunteers to organize speakers, educate our stakeholders on new property developments, and discuss community issues. If you are interested in getting involved, please e-mail us at: [northridgesouth@gmail.com](mailto:northridgesouth@gmail.com) Events and Calendar postings should be sent to [northridgesouth@gmail.com](mailto:northridgesouth@gmail.com). If you want something put on the agenda, make sure the request is submitted in writing to the board prior to the Agenda Setting Meeting. Agenda Items are subject to change after posting. Posting sites are: NSNC website, DONE Early Notification website, and Park Parthenia, 19100 Parthenia St #5, Northridge, CA 91324. For information about the Council and Your Community see our website: <http://www.northridgesouth.org> Updated copies will be available at the council meeting and on our website.

#### **Notice to Paid Representatives**

**If you are compensated to monitor, attend or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 9781960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).**

**SERVICIOS DE TRADUCCION** - Si requiere servicios de traduccion, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a, miembro de la Mesa Directiva, al (818) 378-2439 o por correo electrónico [jashjian.nsncc@gmail.com](mailto:jashjian.nsncc@gmail.com) para avisar al Concejo Vecinal.

The NSNC Committee meetings are held on the 2nd Monday of each month (unless otherwise noted) in the Northridge Middle School Library, 17960 Chase Street. **Note:** During the months of **November and December**, the committee meetings **may** fall on the **first Monday of the month**, to accommodate the Thanksgiving and Christmas holidays.